"Love Lifted Me Recovery Ministries"

Book of Ruth Bible Study Ruth 4:1-22 Lesson #5

**INSTRUCTIONS: Read the entire section of Scripture in Ruth before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James version.

1-2	Now Boaz went up to the ghad spoken came by. So and sat down. And he to	Boaz said, "Con	ne aside, fri	end, sit down here	e." So he came aside	
		ok ten men or ti	IE ELDEKS	of the Crit, and	said, Sit down here.	
	So they sat down.	"Her buckens	l ia	in the	whor	_
	Proverbs 31:23	the nusband	ı is	of the	, wher "	1
	ne sits	trie		_ 01 the	·	
a wall	ition: "He took ten men of around them, and the older was a position of great RE ess issues, such as Boaz ar	r, wise men sat a E SPECT. Peopl	t the city ga e would als	ite to judge and gi ^r o come to the city	ve advice to others. gates to discuss	ad
				•	s, the ELDERS would	
just t	e witnesses to the deal be				whon I took m	
	•Job 29:7-8 "When I	went out to the _	the v	by the	and hid, and the aged	ıy
	in the oper and	,	, tile yo	oung men saw me	and mu, and me aged	
	and	· · · · · · · · · · · · · · · · · · ·				
3-4	Then he said to the near k sold the piece of land which saying, 'Buy it back in the REDEEM it, redeem it; but no one but you to redeem •Ruth 1:22 "Sher daughter-in-law Now they came to _	ch belonged to ou presence of the in t if you will not r n it, and I am ne	r brother El nhabitants a edeem it, t xt after yo	imelech, And I tho and the elders of r hen tell me that I u.'" And he said, "	ought to inform you, ny people. If you will may know; for there is	
	ition: "If you will NOT rede				_	_
	y and properly, so he offere					
	would NOT take up the duty	to buy the prope	rty and mai	ry Ruth, because	he, Boaz, was next in lir	ne
to per	form that duty.				_	
	•Ruth 3:12-13 "Now					
	there is a kinsman	then I.	Stay this r	night, and in the m	orning it shall be that if	
	will will will until morning."	tne	of a no	ear	for you - good; le)ŧ
	him do it. But if he does	want to		the	for you, then	
	WIII	tne	tor	, as tne	lives! Lie down	
	until morning."					
5-6	from Ruth the Moabitess, to INHERITANCE." And the own INHERITANCE. You it."	the wife of the de e near kinsman so u redeem my RIC	ad, to raise aid, "I cann GHT of RED	e up the NAME of ot redeem it for r DEMPTION for you	myself, lest I RUIN my urself, for I cannot redee	em
Defin	ition: "I cannot redeem it f	for myself, lest l	RUIN my	own INHERITANC	E" – This man was all	ı

also, h own in husba	to buy the piece of land than turned it down. He was wheritance" if he had to raise and who was not married, if less (see Deuteronomy 25:7	ALREADY marr e up a child for his he refused to do h	ied and had brother.	d children , a For a single n	nd he said it nan, a brothe	would "ruir r of the dea	n his
buomie	•Deuteronomy 25:7-10		n does	want to		his brother	r's
	the let his	20111 1110 11101	. 4333	ao up to the		to the	
	, and s	av. 'Mv husband'	s brother	9°	to		up a
	, the let his, and s to his my husband's brother.' T	in I	srael; he wi	II	perform the		of
	my husband's brother.' T	hen the	of	his city shall	call him and	speak to hi	m;
	and if he stands firm and s	ays, 'I do not wan	t to	her.'	Then his bi	other's wif	e shal
	come to him in the present	ce of the	,	remove his _		from	his
	, spit in his face,	and answer and	say, 'So sha	all it be done t	to the man w	ho will	
	build up hishouse of him who had his		' A	nd his name	shall be calle	ed in Israel,	'the
	house of him who had his						
	confirm anything: one was an attestation in Israe he took off his sandal. Ar this day that I have bough the hand of Naomi. More my WIFE, to raise up the may not be cut off from a witnesses this day." • Matthew 18:16	Therefore the lad Boaz said to the tall that was Elim over, Ruth the Maname of the deal mong his brethrught if he will n	near kinsma e elders and elech's, and oabitess, the d on his in en and fron	an said to Boad to all the ped all that was he wife of Maheritance, the the gate of take with yo	az, "Buy it for ople, "You a Chilion's and ahlon, I have at the name his place. Y	yourself." re WITNES d Mahlon's e acquired of the dea ou are	So SSES , from as ad
	that 'by the mouth o	r or thre	e	ev	ery word ma	y be	
Todacustor	ition: "To CONFIRM anyth ay, we would take a docume n in Ruth and Boaz' day. sses, and it was consider	ent to a notary pul This exchanging	olic to get it of the san	signed and n	nade official,	but this wa	is the
three v	ition: "You are WITNESSE witnesses to any kind of ma ght, plus all those standing a	tter that needed to	o be confirn	ays that therened. Boaz t	e should be a nad the ten e	t least two elders he	or
	•II Corinthians 13:1	"This will be the		time I am	coming to yo	u. 'By the	€
	mouth of or	witnes	sses every	word may be			,
	Deuteronomy 19:15	"One	sh	all not rise ag	gainst a man	concerning	g any
	mouth of or • Deuteronomy 19:15 iniquity or any sin that he of shall be	commits; by the m	outh of	or	 	witnesses	the
11	And all the people who we	•		•			
	make the woman who is						the
	house of Israel, and may y						
	• Genesis 35:23-24	"Ine		7.6	were Reube	n, Jacob's	
	firstborn, and Simed	ori, Levi, Judan, Is Were	sacnar and and	∠ebulun; tne		_ 01	
	•Genesis 33:5-7	"And he lifted	his eyes an	d saw the		_ and	

	, and said, 'Who are these with you?' And he said, 'The
	your servant.' Then the
	maidservants came near, they and their children, and bowed down. And also came near with her , and they bowed down."
12	May your house be like the house of PEREZ, whom TAMAR bore to JUDAH, because of the
	offspring which the Lord will give you from this young woman.
	•Genesis 38:6-10 "Then Judah took a wife for Er his firstborn, and her name was
	But Er, Judah's firstborn, was wicked in the sight of the Lord, and the
	ber and raise up an to your
	Lord killed him. And Judah said to Onan, 'Go in to your to your to your to your to your' But Onan knew that the heir would be; and it came
	to pass, when he went in to his brother's wife, that he emitted on the ground, lest he should an to his And the thing which he did
	the Lord; therefore He killed him also."
	the Lord; therefore He killed him also." • Matthew 1:1-6 "The book of the genealogy of Christ, the Son of
	David, the Son of Abraham: Abraham begot Isaac, Isaac begot Jacob and his brothers.
	Judah begot and Zerah by,, begot
	Hezron, and Hezron begot Ram. Ram begot Amminadab, Amminadab begot Nashon,
	and Nashon begot Salmon. Salmon begot by, Boaz
	begot Obed by, Obed begot Jesse, and Jesse begot the
	king. David the king begot Solomon by her who had been the wife of Uriah."
but comport becau there God comports	orn from an incestuous relationship and as an illegitimate child, God did NOT hold it against him, ontinued the genealogical line for the coming Messiah, Jesus, through him. This is tant for us to know, because sometimes, men and women who know they were illegitimate children, use their parents were not married, think that God cannot or will not use them. They may think is some kind of curse over them because of the manner of their conception and birth, but does not hold that against the child. The parents may have sinned, but God does not hold that gainst the child.
Ū	• Ezekiel 18:20 "The soul who shall die. The shall bear the of the , nor the father bear the guilt of the son. The
	of the, nor the father bear the guilt of the son. The
	righteousness of the righteous shall be upon himself, and the of the of the shall be upon"
13	So Roaz took Buth and she hasama his wife; and when he went in to her, the Lord gave her
13	So Boaz took Ruth and she became his wife ; and when he went in to her, the Lord gave her conception, and she bore a son.
	•I Samuel 1:19-20 "Then they rose early in the morning and worshiped before the
	Lord, and returned and came to their house at Ramah. And Elkanah knew Hannah his
	the process of time that Hannah and a ,
	, and the her. So it came to pass in the process of time that Hannah and a, and called his name Samuel, saying, 'Because I have for from the'"
14-15	Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without a near kinsman; and may his name be famous in Israel! And may he be to you a restorer of life and a nourisher of your old age; for your daughter-in-law, who loves you, who is better to you than seven sons, has borne him."

16-17	neighbor wome		ame saying, "T	here is a son	became a nurse born to Naomi." wid.		
18-22	Ram begot Am Boaz, and Boa: •Matthe David, th Judah be Hezron, and Nas begot Ol	minadab, Ammi z begot Obed; C w 1:1-6 "T ne Son of Abrah egot and Hezron beg shon begot Salm bed by	nadab begot Nobed begot Jes he book of the am: Abrahan and Ze got Ram. Ran on. Salmon b	lashon, and Nese, and Jess genealogy or begot Isaac rah byn begot Amm begot Jesse, and Negot Jesse, and Negot Jesse, and Nese got Jesse, an	Hezron, and Hezrolashon begot Sale begot David. f, Isaac begot Jaconia by, by, and Jesse begot, and Jesse begot, and been the wife of the sale.	Imon; Salmon Christ, the cob and his br be dab begot Na, B	Son of others. egot shon,
only kethat the Notice comme was a David.	new how far the is is also the GE how the genea hitted adultery foreigner from a God forgave and ultimately	GENEALOGY ENEALOGY of logy of Jesus moderate with her father- a country that Go all of them for in the line of Jesus Market Section 1.	of PEREZ wer JESUS CHRIS entions some of in-law, Judah, od had cursed, their sins, an esus, the Mes	nt up to King I T, because J of the women Rahab, who and Bath Sh d included t	that the book of David. Matthew esus was descer, and they include was a former peba, who comminates in the royal vior of the world	tells us, in his nded from Kin e Tamar, who prostitute, Ru tted adultery v I line of the k	s gospel, og David. o oth, who with King ings of
WOR	Call things TOG •Romans 8:28	SETHER for GOO S "And we k	OD. snow that	things	togethei	r for	to
	those who	God, to	those who are	the	togethei accordi	ng to His	
	alive." •Ephesians 1: according to the to the counsel o •Ephesians 1:	, in order to : 11	m also we hav of Him wl of Eim wl of Made known to	e obtained ar	against magainst maga	ng predestine	y people ed ccording
all-pov certair the C0	verful, all-loving things to happo DNSEQUENCES h to even WOR •Ephesians 3: that	, and all-wise, wen in our lives. S of our own act K THESE THING : 20-21 "Now	re can TRUST But what aboutions— our W GS for our GO w to Him who i	HIM to know ut when the "I/RONG CHO OD, if we will sable to do e	Because God in what He is doing coad" things that he is local that he is doing that he is local that he is l	when He ALI nappen in our The Lord lo hat	LOWS lives are ves us above in